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THE PRAYER BOOK;

A COMPANION IN SORROW AND SICKNESS.

THE PRAYER BOOK,

A COMPANION

IN SORROW AND SICKNESS:

BEING SELECTIONS OF

Psalms, Lessons, and Prayers

FROM

"THE BOOK OF COMMON PRAYER,"

FOR VARIOUS VICISSITUDES OF LIFE.

EDITED BY

REV. WILLIAM HOLESGROVE, M.A.,

Chaplain of the Seckford Hospital, Woodbridge.

FOR THE USE OF THE YOUNG AND INEXPERIENCED.

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THE EDITOR'S PREFACE.

The following selections of Prayers, Psalms, and Lessons, drawn mainly from the Book of Common Prayer, have been placed in my hands to revise and edit. I have carefully gone through the work; the selections seem to have been made with much good judgment, and I think, when used in a prayerful and devout spirit, cannot but prove highly useful to those for whom they are intended. Even those who are accustomed to the daily use of their Prayer Book, and to whom its

contents are familiar as well as precious, find it sometimes difficult to put their hand at once upon the portions especially adapted to the circumstances of the moment. Much more then is this difficult for those who need, and would willingly avail themselves of its help, but who, from their want of familiarity with its contents, are unable thus to use it with facility. To such, this work seems to supply a valuable help. It is hoped that the selections here made may also tend to open up the rich mines, and unfold some of the spiritual treasures of the Prayer Book; and if there are any who have hitherto thought it a book suited only for Public Worship, may they now be led to regard it as a suitable companion for all seasons, and a valuable help for enabling them to express the wants and feelings of

eir hearts at all times. That God's blessing
ay rest upon this little effort to assist
e humble and devout worshipper in his
proaches to the Throne of Grace, is the
icere prayer of the

EDITOR.

ADVERTISEMENT.

THESE selections from the Book of Common Prayer may seem to many people very unnecessary. Doubtless, there are numbers to whom the Prayer Book has ever been a familiar and beloved friend, and, as such, they turn to it in seasons of trouble or necessity. But there are others who are left first to learn its true value by the sick bed, or in the hour of sorrow. Then the long familiar, but unappreciated prayers come home to their hearts with new meaning, and they would gladly give utterance to their own thoughts and feelings in its

comprehensive language. And then they may regret their imperfect acquaintance with this treasury of prayer, and fail to find what would supply their need in the time of trouble. For the aid and convenience of such persons, or the young and inexperienced called suddenly by God's Providence to minister to the necessities of their suffering fellow creatures, these selections have been made. Nothing is attempted beyond bringing together in a convenient form, the Prayers, Psalms, and Lessons which are suitable to the several subjects.

F. C. K. W.

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COMFORT IN TROUBLE:

SELECTIONS FROM

THE BOOK OF COMMON PRAYER.

No. I.

IN TIME OF PAIN AND SUFFERING.

PSALMS.

cii.

1. Hear my prayer, O Lord: and let my crying come unto thee.

2. Hide not thy face from me in the time of trouble: incline thine ear unto me when I call; O hear me, and that right soon.

3. For my days are consumed away like smoke: and my bones are burnt up as it were a fire-brand.

4. My heart is smitten down, and withered like grass: so that I forget to eat my bread.

5. For the voice of my groaning: my bones will scarce cleave to my flesh.

6. I am become like a pelican in the wilderness: and like an owl that is in the desert.

11. My days are gone like a shadow: and I am withered like grass.

23. He brought down my strength in my journey: and shortened my days.

24. But I said, O my God, take me not away in the midst of mine age: as for thy years, they endure throughout all generations.

27. Thou art the same, and thy years shall not fail.

28. The children of thy servants shall continue: and their seed shall stand fast in thy sight.

Or, Psalm iv. 1—6; xxii. 1—11; xxxix.; lxxvii. 1—13; lxxxviii. 1—6, 9—18.

Lessons.

Epistle for the Fourth Sunday after Trinity.

Rom. viii. 18.

I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in

hope: because the creature itself also shall be delivered from the bondage of corruption, into the glorious liberty of the children of God. For we know that the whole creation groaneth, and travaileth in pain together until now. And not only they, but ourselves also, which have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Epistle for the Communion of the Sick.

Heb. xii. 5, 6.

My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him. For whom the Lord loveth he chasteneth and scourgeth every son whom he receiveth

Rom. v. 1—5.

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ. By whom also we have access by faith unto this grace wherein ye stand, and rejoice in hope of the glory of God. And not only so, but we glory in tribulation also; knowing that tribulation worketh patience; and patience experience, and experience, hope. And hope maketh not ashamed;

because the love of God is shed abroad in our hearts, by the Holy Ghost which is given unto us.

Or, 2 Cor. xii. 7, 8, 9; or Heb. iv. 14, 15, 16.

Prayers.

Visitation Service.

O Lord, look down from heaven, behold, visit, and relieve this thy servant. Look upon him with the eyes of thy mercy, give him comfort and sure confidence in thee, defend him from the danger of the enemy, and keep him in perpetual peace and safety; through Jesus Christ our Lord. Amen.

Collect for the Third Sunday after the Epiphany.

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. Amen.

Collect for the Fourth Sunday after the Epiphany.

O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature, we cannot always stand upright; Grant to us such strength and protection,

y support us in all dangers, and carry us
gh all temptations; through Jesus Christ our
Amen.

th Collect at the End of the Communion Service.

nighty God, who hast promised to hear the
ons of them that ask in thy Son's Name;
eseech thee mercifully to incline thine ears
that have made now our prayers and suppli-
s unto thee; and grant, that those things,
. we have faithfully asked according to thy
nay effectually be obtained, to the relief of
ecessity, and to the setting forth of thy
; through Jesus Christ our Lord. Amen.

2 Cor. xiii.

grace of our Lord Jesus Christ, and the
f God, and the fellowship of the Holy
, be with us all evermore. Amen.

No. II.

IN TIME OF DANGER.

Section 1.

THE DYING CHRISTIAN.

Psalms.

xxiii. 1—4.

1. The Lord is my shepherd: therefore can I lack nothing.

2. He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

3. He shall convert my soul: and bring me forth in the paths of righteousness, for his Name's sake.

4. Yea, though I walk through the valley of the shadow of death I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Suitable for an Aged Christian.

Psalm lxxi.

1. In thee, O Lord, have I put my trust, let me never be put to confusion: but rid me, and

deliver me, in thy righteousness; incline thine ear unto me, and save me.

4. For thou, O Lord God, art the thing that I long for: thou art my hope, even from my youth.

5. Through thee have I been holden up ever since I was born: thou art he that took me out of my mother's womb; my praise shall be always of thee.

8. Cast me not away in the time of age: forsake me not when my strength faileth.

10. Go not far from me, O God: my God, haste thee to help me.

14. I will go forth in the strength of the Lord God: and will make mention of thy righteousness only.

17. Thy righteousness, O God, is very high: and great things are they that thou hast done; O God, who is like unto thee.

Or, Ps. xxxix; or, Ps. lxxxviii. 1—6, 9—15.

Lessons.

Sixth Sunday after the Epiphany.—Epistle.

1 John iii. 1, 2.

Behold, what manner of love the Father hath bestowed on us, that we should be called the sons of God: therefore the world knoweth us

not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know, that, when he shall appear, we shall be like him; for we shall see him as he is.

Saint Luke the Evangelist.—Epistle.

2 Tim. iv. 5, 6, 7, 8.

Watch *thou* in all things, endure afflictions, do the work of an Evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day, and not to me only, but unto all them also that love his appearing.

St. John xiv. 1, 2, 3.

Let not your heart be troubled: ye believe in God; believe also in me. In my father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

Or, Rom. viii. 35, 36, 37, 38, 39; or, 1 Cor. xv. 51—57.

Prayers.

Sixth Sunday after the Epiphany.

O God, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again, with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. Amen.

The Sixth Sunday after Trinity.

O God, who hast prepared for them that love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that

we loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ, our Lord. Amen.

Collect at the End of the Burial Service, with Two Omissions.

O merciful God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth shall live, though he die; and whosoever liveth and believeth in him, shall not die eternally. . . . We meekly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that when we shall depart this life, we may rest in him, ... and that, at the general Resurrection in the last day, we may be found acceptable in thy sight; and receive that blessing, which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world: Grant this, we beseech thee, O merciful Father, through Jesus Christ our Mediator and Redeemer. Amen.

Blessing from the Commination Service.

The Lord bless us, and keep us; the Lord lift

up the light of his countenance upon us, and give us peace, now and for evermore. Amen.

The prayer for a sick person, when there appeareth but small hope of recovery, can also be used at discretion.

Section 2.

FOR THOSE IN TERROR OF DEATH.

Psalms.

lv. 1, 2, 4, 5, 23.

1. Hear my prayer, O God: and hide not thyself from my petition.

2. Take heed unto me, and hear me: how I mourn in my prayer, and am vexed.

4. My heart is disquieted within me: and the fear of death is fallen upon me.

5. Fearfulness and trembling are come upon me: and an horrible dread hath overwhelmed me.

23. O cast thy burden upon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for ever.

Psalms.

lxxxviii. 1—6, 9—16.

1. O Lord God of my salvation, I have cried day and night before thee: O let my prayer enter into thy presence, incline thine ear unto my calling.

2. For my soul is full of trouble: and my life draweth nigh unto hell.

3. I am counted as one of them that go down into the pit: and I have been even as a man that hath no strength.

4. Free among the dead, like unto them that are wounded, and lie in the grave: who are out of remembrance, and are cut away from thy hand.

5. Thou hast laid me in the lowest pit: in a place of darkness, and in the deep.

6. Thine indignation lieth hard upon me: and thou hast vexed me with all thy storms.

9. My sight faileth for very trouble: Lord, I have called daily upon thee, I have stretched forth my hands unto thee.

10. Dost thou shew wonders among the dead: or shall the dead rise up again and praise thee?

11. Shall thy loving-kindness be shewed in the grave: or thy faithfulness in destruction?

12. Shall thy wondrous works be known in the dark: and thy righteousness in the land where all things are forgotten?

13. Unto thee, O Lord, have I cried: and early shall my prayer come before thee.

14. Lord, why abhorrest thou my soul: and hidest thou thy face from me?

15. I am in misery, and like unto him that is at the point to die: even from my youth up thy terrors have I suffered with a troubled mind.

16. Thy wrathful displeasure goeth over me: and the fear of thee hath undone me.

Also, Psalm xxxix. 5, 6, 7, 11—15.

Lessons.

Wednesday before Easter.

Heb. ix. 26, 27.

As it is appointed unto men once to die, but after this the judgment: so Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Sentences from the Communion Service.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.—St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. —St. John iii. 16.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.—1 Tim. 1, 15.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.—1 St. John ii. 1.

Prayers.

Confession from the Commination Service.

Turn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, Who turn to thee in weeping, ... and praying. For thou art a merciful God, Full of compassion, Long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, And let not thy heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us; Through the merits and mediation of thy blessed Son, Jesus Christ our Lord. Amen.

Visitation of the Sick.

Hear us, Almighty and most merciful God and
aviour; extend thy accustomed goodness to this
ıy servant who is grieved with sickness. Sanctify
e beseech thee, this thy fatherly correction to
im; that the sense of his weakness may add
rength to his faith, and seriousness to his
pentance: That, if it shall be thy good pleasure
restore him to his former health, he may lead the
sidue of his life in thy fear; or else, give him
race so to take thy visitation, that after this
ainful life ended, he may dwell with thee in life
erlasting; through Jesus Christ our Lord.
men.

Sentences from the Burial Service.

Man that is born of a woman hath but a short
me to live, and is full of misery. He cometh
p, and is cut down like a flower; he fleeth as it
ere a shadow, and never continueth in one stay.
In the midst of life we are in death: of whom
ay we seek for succour, but of thee, O Lord,
ho for our sins art justly displeased?
Yet, O Lord God most holy, O Lord most
ighty, O holy and most merciful Saviour,

deliver us not into the bitter pains of etern death.

Thou knowest, Lord, the secrets of our heart shut not thy merciful ears to our prayer; b spare us, Lord, most holy, O God, most might O holy and merciful Saviour, thou most wortl Judge eternal, suffer us not, at our last hour, i any pains of death, to fall from thee.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and t love of God, and the fellowship of the Ho Ghost, be with us all evermore. Amen.

No. III.

RELIGIOUS DESPONDENCY.

Psalms.

xxii. 1—11.

1. My God, my God, look upon me; why ha thou forsaken me: and art so far from my healt and from the words of my complaint?

2. O my God, I cry in the day-time, but th hearest not: and in the night-season also I ta *no rest.*

3. And thou continuest holy: O thou worship of Israel.

4. Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.

5. They called upon thee, and were holpen: they put their trust in thee, and were not confounded.

6. But as for me, I am a worm and no man: a very scorn of men, and the out-cast of the people.

7. All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying,

8. He trusted in God, that he would deliver him: let him deliver him, if he will have him.

9. But thou art he that took me out of my mother's womb: thou wast my hope when I hanged yet upon my mother's breasts.

10. I have been left unto thee ever since I was born: thou art my God even from my mother's womb.

11. O go not from me, for trouble is hard at hand: and there is none to help me.

Or Psalms xxxvii. 1—6; xl. 1—7; li. 1—17; lv. 1—8, 17—20, 23; lxii. 1, 2, 5—8; lxxx. 1—5, *17—19; cxlii.*; cxliii. 1—11.

Lessons.

Gospel for St. Matthias's Day.

St. Matt. xi. 25.

At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father, for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

Epistle for St. Philip and St. James.

St. James i. 1.

James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered

abroad, greeting. My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, who giveth to all men liberally, and upbraideth not, and it shall be given him. But let him ask in faith, nothing wavering; for he that wavereth is like a wave of the sea, driven with the wind, and tossed. For let not that man think that he shall receive anything of the Lord. A double-minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted; but the rich in that he is made low; because as the flower of the grass he shall pass away. For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth; so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

Or, St. Luke *xxiii. 9*, Gos. 11th Sund. after Trin.
2 Cor. iii. 4, 5, Epis. 12th Sunday after Trinity.

Prayers.

Confession from the Communion Service.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Prayer.

O God, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ our Mediator and Advocate. Amen.

Collects.

(*One or more*).

4th Sunday in Advent.

O Lord, raise up (we pray thee) thy power and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son our Lord, to whom with thee and the Holy Ghost, be honour and glory, world without end. Amen.

2nd Sunday in Lent.

Almighty God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

12th Sunday after Trinity.

Almighty and everlasting God, who art always

more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. Amen.

5th Collect at the End of the Communion Service.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. Amen.

Visitation Service.

O Blessed Lord, the Father of mercies, and the God of all comfort; We beseech thee, look down in pity and compassion upon this thy afflicted servant. Thou writest bitter things against *him*, and makest *him* to possess *his* former iniquities; thy wrath lieth hard upon *him*, and *his* soul is *full of trouble:* But, O merciful God, who hast

written thy holy Word for our learning, that we, through patience and comfort of thy holy Scriptures, might have hope; give *him* a right understanding of *himself*, and of thy threats and promises; that *he* may neither cast away *his* confidence in thee, nor place it anywhere but in thee. Give *him* strength against all *his* temptations, and heal all *his* distempers. Break not the bruised reed, nor quench the smoking flax. Shut not up thy tender mercies in displeasure; but make *him* to hear of joy and gladness, that the bones which thou hast broken may rejoice. Deliver *him* from fear of the enemy, and lift up the light of thy countenance upon *him*, and give *him* peace, through the merits and mediation of Jesus Christ our Lord. Amen.

St. Chrysostom.

Almighty God, who hast given us grace with one accord to make our common supplications unto thee, and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world *to come life everlasting.*

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

No. IV.

INDIFFERENCE OR IMPENITENCE.

Psalms.

cvii. 1—15.

1. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2. Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemy;

3. And gathered them out of the lands, from the east and from the west: from the north, and from the south.

4. They went astray in the wilderness out of the way: and found no city to dwell in;

5. Hungry and thirsty: their soul fainted in *them.*

6. So they cried unto the Lord in their trouble: and he delivered them from their distress.

7. He led them forth by the right way: that they might go to the city where they dwelt.

8. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men!

9. For he satisfieth the empty soul: and filleth the hungry soul with goodness.

10. Such as sit in darkness, and in the shadow of death: being fast bound in misery and iron;

11. Because they rebelled against the words of the Lord: and lightly regarded the counsels of the Most Highest;

12. He also brought down their heart through heaviness: they fell down, and there was none to help them.

13. So when they cried unto the Lord in their trouble: he delivered them out of their distress.

14. For he brought them out of darkness, and out of the shadow of death: and brake their bonds in sunder.

15. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

Or, Psalm lxix. 1—12, 17—20.

Lessons.

Epistle, St. John the Evangelist.

1 St. John i. 1.

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled of the word of life; (for the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) That which we have seen and heard, declare we unto you, that ye also may have fellowship with us; and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have heard of him, and declare unto you, That God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: but if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If *we say that we* have no sin, we deceive ourselves,

and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

Or, St. Matt. viii. 1, Gos. 3rd Sun. after Epiph.
St. Matt. viii. 23, Gos. 4th Sunday after Epiph.
St. Luke viii. 4, Gos. Sexagesima.
St. Luke xi. 14, Gos. 3rd Sunday in Lent.
1 St. John v. 4, Epis. 1st Sunday after Easter.
St. John iii. 16, Gos. Monday in Whitsun Week.
St. Luke xvi. 19, Gos. 1st Sunday after Trinity.
St. Luke xiv. 16, Gos. 2nd Sunday after Trinity.
St. Matt. xxii. 1, Gos. 20th Sunday after Trinity.
Malachi iii. 1, Epis. Purification.
2 Cor. iv. 1, Epis. St. Matthew's Day.
St. John xv. 17—25, Gos. St. Simon and St. Jude.

Prayers.

Confession from the Commination Service.

Turn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full

of compassion, Long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us; Through the merits and mediation of thy blessed Son, Jesus Christ our Lord. Amen.

Collects.

(*One or More.*)

Ash Wednesday.

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

3rd Collect for Good Friday.

O Merciful God, who hast made all men, and *hatest nothing* that Thou hast made, nor wouldest

the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

3rd Sunday after Easter.

Almighty God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. Amen.

5th Collect at the end of the Communion Service

Almighty God, the fountain of all wisdom, wh
knowest our necessities before we ask, and o

ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

No. V.

CONVICTION OF SIN.

Psalms.

xxxviii. 1—8, 21, 22.

1. Put me not to rebuke, O Lord, in thine anger: neither chasten me in thy heavy displeasure.

2. *For thine* arrows stick fast in me: and thy *hand presseth* me sore.

3. *There is no* health in my flesh, because of

thy displeasure: neither is there any rest in my bones by reason of my sin.

4. For my wickednesses are gone over my head: and are like a sore burden, too heavy for me to bear.

5. My wounds stink, and are corrupt: through my foolishness.

6. I am brought into so great trouble and misery: that I go mourning all the day long.

7. For my loins are filled with a sore disease: and there is no whole part in my body.

8. I am feeble, and sore smitten: I have roared for the very disquietness of my heart.

21. Forsake me not, O Lord my God: be not thou far from me.

22. Haste thee to help me: O Lord God of my salvation.

Or, Psalm lx. 1—3, 11, 12; lxix. 1—3, 13—18, 21; xc.; cvii. 8—21.

Lessons.

(*One or More at Discretion.*)

Epistle, 5th Sunday in Lent.

Heb. ix. 11.

Christ being come an High Priest of g

things to come, by a greater and more perfect tabernacle, not made with hands; that is to say, not of this building; neither by the blood of goats and calves; but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh; how much more shall the blood of Christ, who, through the eternal Spirit, offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the Mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Or, Heb. x. 1, Epis. Good Friday.
Acts x. 34, Epis. Monday in Easter Week.
1 St. John v. 4, Epis. 1st Sunday after Easter.
St. John iii. 16, Gos. Whit Monday.
St. John iii. 1, Gos. Trinity Sunday.
Rom. x. 9—13, Epis. St. Andrew's Day.
St. Matth. ix. 9, Gos. St. Matthew's Day.

Prayers.

Confession from the Commination Service.

Turn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us; Through the merits and mediation of thy blessed Son, Jesus Christ, our Lord. Amen.

24th Sunday after Trinity.

O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and *Saviour. Amen.*

(*One or more of these Collects.*)

1st Sunday in Advent.

Almighty God, give us grace that we may cas away the works of darkness, and put upon us th armour of light, now in the time of this morta life, in which thy Son Jesus Christ came to visi us in great humility; that in the last day, whe he shall come again in his glorious Majesty t judge both the quick and dead, we may ris to the life immortal, through him who liveth an reigneth with thee and the Holy Ghost, now an ever. Amen.

Septuagesima Sunday.

O Lord, we beseech thee, favourably to hea the prayers of thy people; that we, who a justly punished for our offences, may be merc fully delivered by thy goodness, for the glory thy Name; through Jesus Christ our Saviour, wh liveth and reigneth with thee and the Hol Ghost, ever one God, world without end. Amer

4th Sunday in Lent.

Grant, we beseech thee, Almighty God, th *we who for our* evil deeds do worthily deserve

be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour, Jesus Christ. Amen.

1st Sunday after Easter.

Almighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. Amen.

21st Sunday after Trinity.

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

St. Andrew's Day.

Almighty God, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay; Grant unto us all, that *we, being called* by thy holy Word, may

forthwith give up ourselves obediently to fulfil thy holy commandments; through the same Jesus Christ our Lord. Amen.

Commination Service.

O Lord, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord. Amen.

Communion Service.—5th Collect.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son, Jesus Christ our Lord. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

No. VI.

CONTRITION.

Psalms.

xxv.

1. Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me.

2. For all they that hope in thee shall not be ashamed: but such as transgress without a cause shall be put to confusion.

3. Shew me thy ways, O Lord: and teach me thy paths.

4. Lead me forth in thy truth, and learn me: for thou art the God of my salvation; in thee hath been my hope all the day long.

5. Call to remembrance, O Lord, thy tender mercies: and thy loving-kindnesses, which have been ever of old.

6. *O remember* not the sins and offences of my

youth: but according to thy mercy think thou upon me, O Lord, for thy goodness.

7. Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8. Them that are meek shall he guide in judgment: and such as are gentle them shall he learn his way.

9. All the paths of the Lord are mercy and truth: unto such as keep his covenant, and his testimonies.

10. For thy Name's sake, O Lord: be merciful unto my sin, for it is great.

11. What man is he, that feareth the Lord: him shall he teach in the way that he shall choose.

12. His soul shall dwell at ease: and his seed shall inherit the land.

13. The secret of the Lord is among them that fear him: and he will shew them his covenant.

14. Mine eyes are ever looking unto the Lord: for he shall pluck my feet out of the net.

15. Turn thee unto me, and have mercy upon me: for I am desolate, and in misery.

16. The sorrows of my heart are enlarged: O bring thou me out of my troubles.

17. Look upon my adversity and misery: and *forgive me* all my sin.

18. Consider mine enemies, how many they

are: and they bear a tyrannous hate against me.

19. O keep my soul, and deliver me: let me not be confounded, for I have put my trust in thee.

20. Let perfectness and righteous dealing wait upon me: for my hope hath been in thee.

21. Deliver Israel, O God: out of all his troubles.

Or, Psalms xxxviii. 1—10, 13—15, 21, 22; li.; lxix, 1—3, 13—18, 21; lxx. 1, 4—6; cxxx; cxlii.

Lessons.

Gospel, Whit Monday.

St. John iii. 16.

God so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already; because he hath not believed in the name of the only-begotten Son of God. And this *is the condemnation*, that light is come into the

world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Epistle, 7th Sunday after Trinity.

Rom. vi. 19.

I speak after the manner of men, because of the infirmity of your flesh; for as ye have yielded your members servants to uncleanness, and to iniquity, unto iniquity; even so now, yield your members servants to righteousness, unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life, through Jesus Christ our Lord.

Or, St. Matt. vi. 16, Gos. Ash Wednesday.

Joel ii. 12, Epis. Ash Wednesday.
St. John x. 11, Gos. 2nd Sunday after Easter.
St. Luke xv. 1, Gos. 3rd Sunday after Trinity.
Rom. vi. 3, Epis. 6th Sunday after Trinity.
2 Cor. iii. 4, Epis. 12th Sunday after Trinity.

Prayers.

Confession from the Commination Service.

Turn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us; Through the merits and mediation of thy blessed Son, Jesus Christ, our Lord. Amen.

Prayer.

O God, whose nature and property is ever to *have mercy* and to forgive, receive our humble

petitions; and though we be tied and bound witl the chain of our sins, yet let the pitifulness o thy great mercy loose us; for the honour of Jesu Christ, our Mediator and Advocate. Amen.

The Service for the Visitation of the Sick.—

Sentence.

Remember not, Lord, our iniquities, nor the iniquities of our forefathers: Spare us, good Lord spare thy people whom thou hast redeemed witl thy most precious blood, and be not angry with us for ever.

Prayer.

O most merciful God, who according to the multitude of thy mercies, dost so put away the sin of those who truly repent, that thou rememberest them no more; Open thine eye of mercy upo this thy servant, who most earnestly desireth pardon and forgiveness. Renew in *him*, most loving Father, whatsoever hath been decayed by the fraud or malice of the devil, or by *his* owr carnal will and frailness; preserve and continue this sick member in the unity of the Church; consider *his* contrition, accept *his* tears, asswage *his pain, as shall* seem to thee most expedient fo *him. And forasmuch* as *he* putteth his full trus

only in thy mercy, impute not unto *him his* former sins, but strengthen *him* with thy blessed Spirit; and, when thou art pleased to take *him* hence, take *him* unto thy favour, through the merits of thy most dearly beloved Son Jesus Christ our Lord. Amen.

(*One or more of these Collects.*)

Ash Wednesday.

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

Fourth Sunday in Lent.

Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through Jesus Christ our *Lord. Amen.*

Easter Day.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

12*th Sunday after Trinity.*

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire, or deserve Pour down upon us the abundance of thy mercy forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord Amen.

21*st Sunday after Trinity.*

Grant, we beseech thee, merciful Lord, to thy *faithful people* pardon and peace, that they may

be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

St. John Baptist's Day.

Almighty God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance; Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. Amen.

St. Luke the Evangelist.

Almighty God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul; May it please thee, that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. Amen.

Prayer from the Commination Service.

O most mighty God, and merciful Father, who *hast compassion* upon all men, and hatest nothing

that thou hast made; who wouldest not the deat of a sinner, but that he should rather turn fro his sin, and be saved; Mercifully forgive us o trespasses; receive and comfort us, who are grieve and wearied with the burden of our sins. Th property is always to have mercy; to thee only appertaineth to forgive sins. Spare us, ther fore, good Lord, spare thy people, whom th hast redeemed; enter not into judgment with th servants, who are vile earth, and miserable sinner but so turn thine anger from us, who meek acknowledge our vileness, and truly repent us our faults, and so make haste to help us in th world, that we may ever live with thee in t world to come; through Jesus Christ our Lor Amen.

The Lord bless us, and keep us; the Lord li up the light of his countenance upon us, and gi us peace, now and for evermore. Amen.

No. VII.

FOR GRACE GENERALLY.

Psalms.

xvii. 1—6, 16.

1. Hear the right, O Lord, consider my complaint: and hearken unto my prayer, that goeth not out of feigned lips.

2. Let my sentence come forth from thy presence: and let thine eyes look upon the thing that is equal.

3. Thou hast proved and visited mine heart in the night-season; thou hast tried me, and shalt find no wickedness in me: for I am utterly purposed that my mouth shall not offend.

4. Because of men's works, that are done against the words of thy lips: I have kept me from the ways of the destroyer.

5. O hold thou up my goings in thy paths: that my footsteps slip not.

6. I have called upon thee, O God, for thou shalt hear me: incline thine ear to me, and *hearken unto* my words.

16. But as for me, I will behold thy presence in righteousness: and when I wake up after thy likeness, I shall be satisfied with it.

Or, Psalms lxiii. 1—9; lxxxv.; cxix. 1—8, 113—117; cxli. 1—9; cxlii. 1, 2, 6—10.

Lessons.

Gospel, 4th Sunday after Easter.

St. John xvi. 5.

Jesus saith unto his disciples, Now I go my way to him that sent me, and none of you asketh me, Whither goest thou? But, because I have said these things unto you, sorrow hath filled your heart. Nevertheless, I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: of sin, because they believe not in me; of righteousness, because I go to my father, and ye see me no more; of judgment, because the prince of this world is judged. I have yet many things to say unto you, *but ye cannot* bear them now. Howbeit, when *he, the Spirit of* truth, is come, he will guide you

into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

Or, St. John xv. 15, Gos. Whit Sunday.
Rom. viii. 12, Epis. 8th Sunday after Trinity.
1 Cor. xii. 1, Epis. 10th Sunday after Trinity.
1 Cor. i. 4, Epis. 18th Sunday after Trinity.
Ephes. vi. 10, Epis. 21st Sunday after Trinity.
Col. i. 3, Epis. 24th Sunday after Trinity.

Prayers.

General Confession.

Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But *thou, O Lord,* have mercy upon us, miserable

offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Collect for the 24th Sunday after Trinity.

O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. Amen.

(*One or more of these Collects.*)

4th Sunday in Advent.

O Lord, raise up (we pray thee) thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through *the satisfaction* of thy Son our Lord, to whom with

thee and the Holy Ghost be honour and glory, world without end. Amen.

Christmas Day.

Almighty God, who hast given us thy only-begotten Son to take our nature upon him, and [as at this time] to be born of a pure Virgin;-Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. Amen.

5th Sunday after Epiphany.

O Lord, we beseech thee, to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace, may evermore be defended by thy mighty power; through Jesus Christ our Lord. Amen.

Easter Day.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened *unto us the gate* of everlasting life; We humbly

beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

5th Sunday after Easter.

O Lord, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. Amen.

Sunday after Ascension.

O God the King of Glory, who hast exalted thine only Son Jesus Christ, with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and *the Holy Ghost,* one God, world without end. *Amen.*

Whit Sunday.

God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. Amen.

1st Sunday after Trinity.

O God, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. Amen.

9th Sunday after Trinity.

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that *we, who* cannot do anything that is good *without thee,* may by thee be enabled to liv

according to thy will; through Jesus Christ our Lord. Amen.

11*th Sunday after Trinity.*

O God, who declarest thy almighty power most chiefly in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. Amen.

19*th Sunday after Trinity.*

O God, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. Amen.

St. Barnabas.

O Lord God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost; Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; through Jesus Christ our Lord. Amen.

The Lord's Prayer.

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power and the glory, For ever and ever. Amen.

6th Collect from the end of the Communion Service.

Almighty God, who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant, that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy *Ghost, be* with us all evermore. Amen.

No. VIII.

FOR CHARITY OR LOVE.

Psalms.

lxxxv.

1. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

2. Thou hast forgiven the offence of thy people: and covered all their sins.

3. Thou hast taken away all thy displeasure: and turned thyself from thy wrathful indignation.

4. Turn us then, O God our Saviour: and let thine anger cease from us.

5. Wilt thou be displeased at us for ever: and wilt thou stretch out thy wrath from one generation to another?

6. Wilt thou not turn again, and quicken us: that thy people may rejoice in thee?

7. *Shew us thy* mercy, O God: and grant us *thy salvation.*

8. I will hearken what the Lord God will say concerning me: for he shall speak peace unto his people, and to his saints, that they turn not again.

9. For his salvation is nigh them that fear him: that glory may dwell in our land.

10. Mercy and truth are met together: righteousness and peace have kissed each other.

11. Truth shall flourish out of the earth: and righteousness hath looked down from heaven.

12. Yea, the Lord shall shew loving-kindness: and our land shall give her increase.

13. Righteousness shall go before him: and he shall direct his going in the way.

Or, Psalms cxii. 1—9; cxxviii.; cxxxi.

Lessons.

Epistle, 5th Sunday after Epiphany.

Col. iii. 12.

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering: forbearing one another, and forgiving one another, if any man have a quarrel against any; even as Christ forgave *you, so also do* ye. And above all these things

put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms, and hymns, and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do, in word or deed, do all in the Name of the Lord Jesus, giving thanks to God and the Father by him.

Or, 1 Cor. xiii. 1, Epis. Quinquagesima.
St. James i. 22, Epis. 5th Sunday after Easter.
1 St. Peter iv. 7, Epis. Sunday after Ascension.
1 St. John iv. 7, Epis. 1st Sunday after Trinity.
Phil. i. 3, Epis. 22nd Sunday after Trinity.
St. John xv. 12, Gos. St. Barnabas.

Prayers.

Prayer for the whole state of Christ's Church Militant here on Earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men; We *humbly beseech* thee most mercifully to receive *these our prayers,* which we offer unto thy Divine

Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governours; and especially thy Servant Victoria our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments; and to all thy people give thy heavenly grace; [and especially to this congregation here present;] that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness,

or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

(*One or more*)

Quinquagesima Sunday.

O Lord, who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee: Grant this, for thine only Son Jesus Christ's sake. Amen.

14th Sunday after Trinity.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and that we may obtain that which thou dost promise, make us to love that which thou dost command; through *Jesus Christ* our Lord. Amen.

17th Sunday after Trinity.

Lord, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. Amen.

Communion Service.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

St. Chrysostom.

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the *world to come,* life everlasting. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

No. IX.

FOR PURITY OF HEART.

Psalms.

xv.

1. Lord, who shall dwell in thy tabernacle: or who shall rest upon thy holy hill?

2. Even he, that leadeth an uncorrupt life: and doeth the thing which is right, and speaketh the truth from his heart.

3. He that hath used no deceit in his tongue, nor done evil to his neighbour: and hath not slandered his neighbour.

4. He that setteth not by himself, but is lowly *in his own eyes*: and maketh much of them that *fear the Lord.*

5. He that sweareth unto his neighbour, and disappointeth him not: though it were to his own hindrance.

6. He that hath not given his money upon usury: nor taken reward against the innocent.

7. Whoso doeth these things: shall never fall.

Or, Psalms xxxvi. 11—22; cxix. 1—16; cxxxi.

Lessons.

Epistle, 1st Sunday after Epiphany.

Rom. xii. 1.

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed by the renewing of your minds, that ye may prove what is that good, and acceptable, and perfect will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think, but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not

the same office; so we, being many, are one body in Christ, and every one members one of another.

Or, 1 St. John iii. 1, Epis. 6th Sunday after Epiph.
1 Cor. ix. 24, Epis. Septuagesima.
Heb. ix. 11, Epis. 5th Sunday in Lent.
Col. iii. 1, Epis. Easter Day.
Rom. vi. 3, Epis. 6th Sunday after Trinity.
Gal. v. 16, Epis. 14th Sunday after Trinity.
Ephes. v. 15, Epis. 20th Sunday after Trinity.
Phil. iii. 17, Epis. 23rd Sunday after Trinity.

Prayers.

Third Collect for Grace.

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance to do always that is righteous *in thy sight*: through Jesus Christ our Lord. *Amen.*

(*One or more of these Collects.*)

The Innocents' Day.

O Almighty God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths; Mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy Name; through Jesus Christ our Lord. Amen.

Circumcision.

Almighty God, who madest thy blessed Son to be circumcised, and obedient to the law for man; Grant us the true Circumcision of the Spirit; that, our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will; through the same thy Son Jesus Christ our Lord. Amen.

6th Sunday after Epiphany.

O God, whose blessed Son was manifested that he might destroy the works of the devil, and *make us the* sons of God, and heirs of eternal

life; Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. Amen.

1st Sunday in Lent.

O Lord, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

Easter Eve.

Grant, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt *affections,* we may be buried with him; and that *through the grave* and gate of death, we may

pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son, Jesus Christ our Lord. Amen.

Ascension Day.

Grant, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ, to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

18*th Sunday after Trinity.*

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord. Amen.

Purification.

Almighty and everliving God, we humbly beseech thy Majesty, that, as thy only-begotten Son was [this day] presented in the temple in substance of our flesh, so we may be presented unto

thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. Amen.

Saint James (Apostle).

Grant, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord. Amen.

Saint Matthew.

O Almighty God, who by thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist; Grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

Saint Luke.

Almighty God, who calledst Luke the Physician, whose praise is in the Gospel, to be an

Evangelist, and Physician of the soul; May it please thee, that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son, Jesus Christ our Lord. Amen.

Communion Service.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

2nd Collect from the end of the Communion Service.

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore, Amen.

No. X

FOR ZEAL IN GOD'S SERVICE.

Psalms.

xviii. 20—31.

20. The Lord shall reward me after my righteous dealing: according to the cleanness of my hands shall he recompense me.

21. Because I have kept the ways of the Lord: and have not forsaken my God, as the wicked doth.

22. For I have an eye unto all his laws: and will not cast out his commandments from me.

23. I was also uncorrupt before him: and eschewed mine own wickedness.

24. Therefore shall the Lord reward me after my righteous dealing: and according unto the cleanness of my hands in his eye-sight.

25. With the holy thou shalt be holy: and with a perfect man thou shalt be perfect.

26. With the clean thou shalt be clean: and with the froward thou shalt learn frowardness.

27. For thou shalt save the people that are in adversity: and shalt bring down the looks of the proud.

28. Thou also shalt light my candle: the Lord my God shall make my darkness to be light.

29. For in thee I shall discomfit an host of men: and with the help of my God I shall leap over the wall.

30. The way of God is an undefiled way: the word of the Lord also is tried in the fire; he is the defender of all them that put their trust in him.

31. For who is God, but the Lord: or who hath any strength, except our God?

Or Psalms xxvi.; cxii.; cxxv. 1, 2, 4, 5.

Lessons.

Epistle, 1st Sunday in Advent.

Rom. xiii. 8.

Owe no man anything, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour; therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep; for now is our salvation nearer than when we believed. The night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Or, Rom. xii. 6, Epis. 2nd Sunday after Epiphany.

Rom. xii. 16, Epis. 3rd Sunday after Epiphany.
2 Cor. vi. 1, Epis. 1st Sunday in Lent.
Eph. v. 1, Epis. 3rd Sunday in Lent.
1 St. Peter ii. 11, Epis. 3rd Sunday after Easter.
St. Matt. v. 20, Gos. 6th Sunday after Trinity.
Rom. vi. 19, Epis. 7th Sunday after Trinity.
St. Matt. vii. 15, Gos. 8th Sunday after Trinity.
1 Cor. x. 1, Epis. 9th Sunday after Trinity.
St. Luke x. 23, Gos. 13th Sunday after Trinity.
Ephes. iv. 17, Epis. 19th Sunday after Trinity.
St. Matt. v. 1, Gos. All Saints.

Prayers.

General Confession.

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are

penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Collect for the 24th Sunday after Trinity.

O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed; Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. Amen.

(*One or more of these Collects.*)

1st Sunday in Advent.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and dead, we may rise to the life immortal, through him who liveth and

reigneth with thee and the Holy Ghost, now and ever. Amen.

1st Sunday after Epiphany.

O Lord, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. Amen.

2nd Sunday after Easter.

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. Amen.

3rd Sunday after Easter.

Almighty God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness;

Grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. Amen.

13*th Sunday after Trinity.*

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. Amen.

17*th Sunday after Trinity.*

Lord, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. Amen.

25*th Sunday after Trinity.*

Stir up, we beseech thee, O Lord, the wills of *thy* faithful people; that they, plenteously bring-

ing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. Amen.

All Saints' Day.

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. Amen.

4th Collect at the end of the Communion Service.

Prevent us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. Amen.

St. Chrysostom.

Almighty God, who hast given us grace with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt

grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

No. XI.

FOR HUMILITY AND PATIENCE.

Psalms.

xiii.

1. How long wilt thou forget me, O Lord, for ever: how long wilt thou hide thy face from me?

2. How long shall I seek counsel in my soul, and be so vexed in my heart: how long shall mine enemies triumph over me?

3. *Consider, and* hear me, O Lord my God: *lighten mine eyes,* that I sleep not in death.

4. Lest mine enemies say I have prevaile against him: for if I be cast down, they th trouble me will rejoice at it.

5. But my trust is in thy mercy: and my hea is joyful in thy salvation.

6. I will sing of the Lord, because he hat dealt so lovingly with me: yea, I will praise th Name of the Lord most Highest.

Or Psalms xxviii.; xlii.; lxxiii; cxxiii.

Lessons.

Epistle, Sunday before Easter.

Phil. ii. 5.

Let this mind be in you, which was also i Christ Jesus: who, being in the form of Goc thought it not robbery to be equal with God; bu made himself of no reputation, and took upon hi the form of a servant, and was made in the like ness of men: and being found in fashion as a mar he humbled himself, and became obedient unt death, even the death of the cross. Wherefor God also hath highly exalted him, and given hi a Name which is above every name; that at t name of Jesus every knee should bow, of th

in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Or St. Luke xxii. 24—27, Gos. Wed. before Eas.
1 St. Peter ii. 19, Epis. 2nd Sunday after Easter.
St. James i. 17, Epis. 4th Sunday after Easter.
1 St. Peter v. 1, Epis. 3rd Sunday after Trinity.
St. Luke xiv. 1, Gos. 17th Sunday after Trinity.
St. James i. 1, Epis. St. Philip and St. James.
St. Matt. xx. 20. Gos. St. James the Apostle.
St. Matt. xviii. 1, Gos. St. Michael.

Prayers.

General Confession.

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But *thou, O Lord,* have mercy upon us, miserable *offenders.* Spare thou them, O God, which con-

fess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Communion of the Sick.

Almighty, everliving God, Maker of mankind, who dost correct those whom thou dost love, and chastise every one whom thou dost receive; We beseech thee to have mercy upon this thy servant visited with thine hand, and to grant that *he* may take *his* sickness patiently, and recover *his* bodily health, (if it be thy gracious will;) and whensoever *his* soul shall depart from the body, it may be without spot presented unto thee; through Jesus Christ our Lord. Amen.

Sunday next before Easter.

Almighty and everlasting God, who of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all *mankind* should follow the example of his great

humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. Amen.

6th Collect at the end of the Communion Service.

Almighty God, who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant, that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

No. XII.

FORGIVENESS OF ENEMIES OR PERSI CUTORS.

Psalms.

iii.

1. Lord, how are they increased that troub me: many are they that rise against me.

2. Many one there be that say of my sou There is no help for him in his God.

3. But thou, O Lord, art my defender: th art my worship, and the lifter up of my head.

4. I did call upon the Lord with my voic and he heard me out of his holy hill.

5. I laid me down and slept, and rose again: for the Lord sustained me.

6. I will not be afraid for ten thousands of t people: that have set themselves against me rou about.

7. Up, Lord, and help me, O my God: for th smitest all mine enemies upon the cheek-bon thou hast broken the teeth of the ungodly.

8. Salvation belongeth unto the Lord: and *blessing is* upon thy people.

cxix 153—160.

153. O consider mine adversity, and deliver me: for I do not forget thy law.

154. Avenge thou my cause, and deliver me: quicken me, according to thy word.

155. Health is far from the ungodly: for they regard not thy statutes.

156. Great is thy mercy, O Lord: quicken me, as thou art wont.

157. Many there are that trouble me, and persecute me: yet do I not swerve from thy testimonies.

158. It grieveth me, when I see the transgressors: because they keep not thy law.

159. Consider, O Lord, how I love thy commandments: O quicken me, according to thy loving-kindness.

160. Thy word is true from everlasting: all the judgments of thy righteousness endure for evermore.

Or, Psalms cxxxiii; cxx.

Lessons.

Epistle, St. Stephen's Day.

Acts vii. 55.

Stephen, being full of the Holy Ghost, looked

up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, and said, Behold, I see the heavens opened, and the Son of Man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, and cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

Or St. Luke xxiii. 27—35, Gos. Thurs. bef. East.
1 St. Peter ii. 19, Epis. 2nd Sunday after Easter.
1 St. John iii. 13, Epis. 2nd Sunday after Trinity.
St. Luke vi. 36, Gos. 4th Sunday after Trinity,
1 St. Peter iii. 8, Epis. 4th Sunday after Trinity.
St. Matt. v. 20, Gos. 6th Sunday after Trinity.
Eph. iv. 1, Epis. 17th Sunday after Trinity.
Eph. iv. 17, Epis. 19th Sunday after Trinity.
St. Matt. xxiii. 21, Gos. 22nd Sunday after Trin.

PRAYERS.

General Confession.

Almighty and most merciful Father; We have

erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Prayer.

O God, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. Amen.

The Second Collect at Evening Prayer.

O God, from whom all holy desires, all good *counsels, and all* just works do proceed; Give

unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

One or more of these Collects.

Saint Stephen's Day.

Grant, O Lord, that, in all our sufferings here upon earth for the testimony of thy truth, we may stedfastly look up to heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of thy first Martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those that suffer for thee, our only Mediator and Advocate. Amen.

3rd Sunday in Lent.

We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our

defence against all our enemies; through Jesus Christ our Lord. Amen.

1st Collect at the end of the Communion Service.

Assist us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. Amen.

5th Collect at the end of the Communion Service.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. Amen.

St. Chrysostom.

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when

two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

No. XIII.

FOR RIGHT FAITH.

Psalms.

xxxiii.

1. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

2. Praise the Lord with harp: sing praises unto him with the lute, and instrument of ten strings.

3. Sing unto the Lord a new song: sing praises lustily unto him with a good courage.

4. *For* the word of the Lord is true: and all *his works* are faithful.

5. He loveth righteousness and judgment: the earth is full of the goodness of the Lord.

6. By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

7. He gathereth the waters of the sea together, as it were upon an heap: and layeth up the deep, as in a treasure-house.

8. Let all the earth fear the Lord: stand in awe of him, all ye that dwell in the world.

9. For he spake and it was done: he commanded, and it stood fast.

10. The Lord bringeth the counsel of the heathen to nought: and maketh the devices of the people to be of none effect, and casteth out the counsels of princes.

11. The counsels of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

12. Blessed are the people whose God is the Lord Jehovah: and blessed are the folk, that he hath chosen to him to be his inheritance.

13. The Lord looked down from heaven, and beheld all the children of men: from the habitation of his dwelling he considereth all them that *dwell on the earth.*

14. He fashioneth all the hearts of them: and *understandeth* all their works.

15. There is no king that can be saved by the multitude of an host: neither is any mighty man delivered by much strength.

16. A horse is counted but a vain thing to save a man: neither shall he deliver any man by his great strength.

17. Behold, the eye of the Lord is upon them that fear him: and upon them that put their trust in his mercy;

18. To deliver their soul from death: and to feed them in the time of dearth.

19. Our soul hath patiently tarried for the Lord: for he is our help, and our shield.

20. For our heart shall rejoice in him: because we have hoped in his holy Name.

21. Let thy merciful kindness, O Lord, be upon us: like as we do put our trust in thee.

Or, Psalms lxxxix. 1, 2, 5—19; xcv. 1—7; xcvi; cv. 1—7; cxv.; cxlvii.

Lessons.

Epistle, Christmas Day.

Heb. i. 1.

God, who at sundry times and in divers manners spake in time past unto the fathers by th

prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the first-begotten into the world he saith, And let all the angels of God worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. But unto the Son he saith, Thy throne, O God, is for ever and ever; a sceptre of righteousness is the sceptre of thy kingdom: Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundations of the earth; *and the heavens* are the works of thine hands: *they shall perish,* but thou remainest; and they

ll shall wax old as doth a garment; and as a
esture shalt thou fold them up, and they shall
e changed; but thou art the same, and thy years
hall not fail.

r, Rom. iv. 8, Epis. Circumcision.
t. Matt. xv. 21, Gos. 2nd Sunday in Lent.
St. John v. 4, Epis. 1st Sunday after Easter.
t. John xi. 1, Gos. Whit Tuesday.
Cor. xv. 1, Epis. 11th Sunday after Trinity.
al. iii. 16, Epis. 13th Sunday after Trinity.
phes. iii. 13, Epis. 16th Sunday after Trinity.
om. x. 9—13, Epis, Saint Andrew.
phes. ii. 19, Epis. St. Thomas.
t. John xx. 24, Gos. St. Thomas.
phes. iv. 7, Epis. St. Mark's Day.
t. John xv. 1, Gos. St. Mark's Day.
t. John xiv. 1, Gos. St. Philip and St. James's Day.
Cor. iv. 1, Epis. St. Matthew's Day.

Prayers.

General Confession.

Almighty and most merciful Father; We have
erred, and strayed from thy ways like lost sheep.
We have followed too much the devices and

desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

24th Sunday after Trinity.

O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. Amen.

One or more of these Collects.

The Epiphany.

O God, who by the leading of a star didst

manifest thy only-begotten Son to the Gentiles; Mercifully grant, that we, which know thee now by faith, may after this life have the fruition of thy glorious Godhead; through Jesus Christ our Lord. Amen.

Whit Sunday.

God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. Amen.

Trinity Sunday.

Almighty and everlasting God, who hast given unto thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who *livest and reignest*, one God, world without end. Amen.

7th Sunday after Trinity.

Lord of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. Amen.

13th Sunday after Trinity.

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. Amen.

St. Thomas's Day.

Almighty and everliving God, who for the more confirmation of the faith didst suffer thy holy Apostle Thomas to be doubtful in thy Son's resurrection; Grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reproved. Hear us, O Lord, through the same Jesus Christ, to

whom, with thee and the Holy Ghost, be all honour and glory, now and for evermore. Amen.

St. Paul's Day.

O God, who through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; Grant, we beseech thee, that we, having his wonderful conversion in remembrance, may shew forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. Amen.

St. Mark's Day.

O Almighty God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark; Give us grace, that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. Amen.

St. Philip and St James's Day.

O Almighty God, whom truly to know is everlasting life; Grant us perfectly to know thy Son

Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, Saint Philip and St. James, we may stedfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. Amen.

6th Collect at the end of the Communion Service.

Almighty God, who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant, that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

No. XIV.

GENERAL CONSOLATIONS.

Psalms.

xix.

1. The heavens declare the glory of God: and the firmament sheweth his handy-work.

2. One day telleth another: and one night certifieth another.

3. There is neither speech nor language: but their voices are heard among them.

4. Their sound is gone out into all lands: and their words into the ends of the world.

5. In them hath he set a tabernacle for the sun: which cometh forth as a bridegroom out of his chamber: and rejoiceth as a giant to run his course.

6. It goeth forth from the uttermost parts of the heaven, and runneth about unto the end of it again: and there is nothing hid from the heat *thereof.*

7. The law of the Lord is an undefiled law, converting the soul: the testimony of the Lord is sure, and giveth wisdom unto the simple.

8. The statutes of the Lord are right, and rejoice the heart: the commandment of the Lord is pure, and giveth light unto the eyes.

9. The fear of the Lord is clean, and endureth for ever: the judgments of the Lord are true, and righteous altogether.

10. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey, and the honey-comb.

11. Moreover, by them is thy servant taught: and in keeping of them there is great reward.

12. Who can tell how oft he offendeth: O cleanse thou me from my secret faults.

13. Keep thy servant also from presumptuous sins, lest they get the dominion over me: so shall I be undefiled, and innocent from the great offence.

14. Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight,

15. O Lord: my strength, and my redeemer.

Or, Psalm xxiii.; xxxii.; xli. 1—4, 10—13; *xlii.; lxxiii.* 1—9; lxxvii. 1—13; lxxxv.;

lxxxvi; xciv. 12—22; cxix. 49—56, 73—80; cxxxix. 1—17, 23, 24.

Lessons.

Epistle, 4th Sunday in Advent.

Phil. iv. 4.

Rejoice in the Lord alway, and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing: but in everything, by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Or, St. John xiv. 15, Gos. Whit Sunday.
St. Matt. xi. 25, Gos. St. Matthew.
St. John xvi. 16, Gos. 3rd Sunday after Easter.
St. John xvi. 5, Gos. 4th Sunday after Easter.
St. John xvi. 23, Gos. 5th Sunday after Easter.
Isaiah xl. 1, Epis. St. John Baptist.

Prayers.

General Confession.

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Prayer.

O God, whose nature and property is ever to have mercy and to forgive, receive our humble petitions, and though we be tied and bound with the chain of our sins, yet let the pitifulness of

thy great mercy loose us, for the honour of Jesus Christ, our Mediator and Advocate. Amen.

(*One or more of these Collects.*)

2nd Sunday after Epiphany.

Almighty and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life: through Jesus Christ our Lord. Amen.

21st Sunday after Trinity.

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind, through Jesus Christ our Lord. Amen.

4th Collect at the end of the Communion Service.

Prevent us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy *holy Name,* and finally by thy mercy obtain

everlasting life; through Jesus Christ our Lord. Amen.

5th Collect at the end of the Communion Service.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. Amen.

From the Litany.

O God, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought; and by the providence of thy goodness they may be dispersed; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord. Amen.

We humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name turn from us all those evils that we most righteously have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. Amen.

The Lord's Prayer.

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power and the glory, For ever and ever. Amen.

St. Chrysostom.

Almighty God, who hast given us grace at this time with one accord, to make our common suppli-

cations unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

No. XV.

TIME OF CONTAGIOUS DISEASE.

Psalms.

xci.

1. Whoso dwelleth under the defence of the most High: shall abide under the shadow of the *Almighty.*

2. I will say unto the Lord, Thou art my

hope, and my strong hold: my God, in him will I trust.

3. For he shall deliver thee from the snare of the hunter: and from the noisome pestilence.

4. He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

5. Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day;

6. For the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon-day.

7. A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8. Yea, with thine eyes shalt thou behold: and see the reward of the ungodly.

9. For thou, Lord, art my hope: thou hast set thine house of defence very high.

10. There shall no evil happen unto thee: neither shall any plague come nigh thy dwelling.

11. For he shall give his angels charge over thee: to keep thee in all thy ways.

12. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

13. *Thou* shalt go upon the lion and adder:

the young lion and the dragon shalt thou tread under thy feet.

14. Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my name.

15. He shall call upon me, and I will hear him: yea, I am with him in trouble; I will deliver him, and bring him to honour.

16. With long life will I satisfy him: and shew him my salvation.

Or, Psalm cxxi.

Lessons.

Gospel, 15*th Sunday after Trinity.*

St. Matt. vi. 24.

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one and despise the other. Ye cannot serve God and Mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on: Is not the life more than meat, and the body than raiment? *Behold the* fowls of the air: for they sow not,

neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field how they grow: they toil not, neither do they spin: and yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven; shall he not much more clothe you, O ye of little faith? Therefore, take no thought, saying, What shall we eat? or what shall we drink? or wherewithal shall we be clothed? (for after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first, the kingdom of God, and his righteousness, and all these things shall be added unto you. Take therefore no thought for the morrow; for the morrow shall take thought for the things of itself; sufficient unto the day is the evil thereof.

Or, Joel ii. 12, Epis. Ash Wednesday.

Prayers.

Confession from the Commination Service.

Turn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us; Through the merits and mediation of thy blessed Son, Jesus Christ, our Lord. Amen.

Collect for the 24th Sunday after Trinity.

O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

(*One or more of these Collects.*)

2nd Sunday after Trinity.

O Lord, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. Amen.

8th Sunday after Trinity.

O God, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. Amen.

1st Collect at the end of the Communion Service.

Assist us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help, *through* Jesus Christ our Lord. Amen.

5th Collect at the end of the Communion Service.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son, Jesus Christ our Lord. Amen.

Prayer in time of Sickness.

O Almighty God, who in thy wrath didst send a plague upon thine own people in the wilderness, for their obstinate rebellion against Moses and Aaron; and also, in the time of king David, didst slay with the plague of Pestilence threescore and ten thousand, and yet remembering thy mercy didst save the rest; Have pity upon us miserable sinners, who now are visited with great sickness and mortality; that like as thou didst then accept of an atonement, and didst command the destroying Angel to cease from punishing, so it may now please thee to withdraw from us this plague and grievous sickness; through Jesus Christ our Lord. Amen.

St. Chrysostom.

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come, life everlasting. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

No. XVI.

TIME OF PECUNIARY OR OTHER TROUBLES.

Psalms.

xxxvii. 1—11, 23—41.

1. Fret not thyself because of the ungodly: neither be thou envious against the evil doers.

2. For they shall soon be cut down like the grass: and be withered even as the green herb.

3. Put thou thy trust in the Lord, and be doing good: dwell in the land, and verily thou shalt be fed.

4. Delight thou in the Lord: and he shall give thee thy heart's desire.

5. Commit thy way unto the Lord, and put thy trust in him: and he shall bring it to pass.

6. He shall make thy righteousness as clear as the light: and thy just dealing as the noon-day.

7. Hold thee still in the Lord, and abide pa-

tiently upon him: but grieve not thyself at him, whose way doth prosper, against the man that doeth after evil counsels.

8. Leave off from wrath, and let go displeasure: fret not thyself, else shalt thou be moved to do evil.

9. Wicked doers shall be rooted out: and they that patiently abide in the Lord, those shall inherit the land.

10. Yet a little while, and the wicked shall be clean gone: thou shalt look after his place, and he shall be away.

11. But the meek-spirited shall possess the earth: and shall be refreshed in the multitude of peace.

23. The Lord ordereth a good man's going: and maketh his way acceptable to himself.

24. Though he fall, he shall not be cast away: for the Lord upholdeth him with his hand.

25. I have been young, and now am old: yet saw I never the righteous forsaken, nor his seed begging their bread.

26. The righteous is ever merciful, and lendeth: and his seed is blessed.

27. Flee from evil, and do the thing that is good: and dwell for evermore.

28. For the Lord loveth the thing that is

right: he forsaketh not his that be godly, but they are preserved for ever.

29. The unrighteous shall be punished: as for the seed of the ungodly, it shall be rooted out.

30. The righteous shall inherit the land: and dwell therein for ever.

31. The mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgment.

32. The law of his God is in his heart: and his goings shall not slide.

33. The ungodly seeth the righteous: and seeketh occasion to slay him.

34. The Lord will not leave him in his hand: nor condemn him when he is judged.

35. Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt possess the land: when the ungodly shall perish, thou shalt see it.

36. I myself have seen the ungodly in great power: and flourishing like a green bay-tree.

37. I went by, and lo; he was gone: I sought him, but his place could nowhere be found.

38. Keep innocency, and take heed unto the thing that is right: for that shall bring a man *peace at the last.*

39. As for the transgressors, they shall perish

together: and the end of the ungodly is, they shall be rooted out at the last.

40. But the salvation of the righteous cometh of the Lord: who is also their strength in the time of trouble.

41. And the Lord shall stand by them, and save them: he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

Or, Psalms iii.; iv.; vii.; xi.; lvii.; lxxxiv; xc.; cvii. 31—43; cxxxix. 1—18, 23, 24.

Lessons.

Epistle, 9th Sunday after Trinity.

1 Cor. x. 1.

Brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud, and in the sea; and did all eat the same spiritual meat, and did all drink the same spiritual drink: (for they drank of that spiritual Rock that followed them; and that Rock was Christ.) But with many of *them God* was not well pleased; for they were

overthrown in the wilderness. Now these things were our examples, to the intent that we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you, but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Or, St. John xvi. 23, Gos. 5th Sun. after Easter.
1 St. Peter v. 5, Epis. 3rd Sunday after Trinity.
St. Matt. vi. 24, Gos. 15th Sunday after Trinity.
St. James i. 1, Epis. St. Philip and St. James.

From the Litany.

O God, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought; and by the providence of thy goodness they may be dispersed; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

We humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name turn from us all those evils that we most righteously have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. Amen.

(*One or more of these Collects.*)

3rd Sunday after Epiphany.

Almighty and everlasting God, mercifully look

upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. Amen.

4th Sunday after Epiphany.

O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature, we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. Amen.

Sexagesima Sunday.

O Lord God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. Amen.

2nd Sunday in Lent.

Almighty God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls: that we may be defended from all

adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

4th Sunday after Easter.

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

3rd Sunday after Trinity.

O Lord, we beseech thee, mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. Amen.

4th Sunday after Trinity.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy;

Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. Amen.

20th Sunday after Trinity.

O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. Amen.

St. Michael's Day.

O Everlasting God, who hast ordained and constituted the services of Angels and men in a wonderful order; Mercifully grant, that as thy holy Angels always do thee service in heaven, so by thy appointment they may succour and defend us on earth; through Jesus Christ our Lord. Amen.

5th Collect at the end of the Communion Service.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our

ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. Amen.

6th Collect at the end of the Communion Service.

Almighty God, who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant, that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

No. XVII.

BEREAVEMENT.

PSALMS.

xxvii. 1, 8—16. (*Loss of Parents.*)

1. The Lord is my light, and my salvation; whom then shall I fear: the Lord is the strength of my life; of whom then shall I be afraid?

8. Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and hear me.

9. My heart hath talked of thee, Seek ye my face: Thy face, Lord, will I seek.

10. O hide not thou thy face from me: nor cast thy servant away in displeasure.

11. Thou hast been my succour: leave me not, neither forsake me, O God of my salvation.

12. When my father and my mother forsake *me: the Lord* taketh me up.

13. Teach me thy way, O Lord: and lead me in the right way, because of mine enemies.

14. Deliver me not over into the will of mine adversaries: for there are false witnesses risen up against me: and such as speak wrong.

15. I should utterly have fainted: but that I believe verily to see the goodness of the Lord in the land of the living.

16. O tarry thou the Lord's leisure: be strong, and he shall comfort thine heart; and put thou thy trust in the Lord.

cxlvi. (*Loss of Husband.*)

1. Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God.

2. O put not your trust in princes, nor in any child of man: for there is no help in them.

3. For when the breath of man goeth forth he shall turn again to his earth: and then all his thoughts perish.

4. Blessed is he that hath the God of Jacob for his help: and whose hope is in the Lord his God;

5. Who made heaven and earth, the sea, and all that therein is: who keepeth his promise for ever;

6. Who helpeth them to right that suffer wrong: who feedeth the hungry.

7. The Lord looseth men out of prison: the Lord giveth sight to the blind.

8. The Lord helpeth them that are fallen: the Lord careth for the righteous.

9. The Lord careth for the strangers; he defendeth the fatherless and widow: as for the way of the ungodly he turneth it upside down.

10. The Lord thy God, O Sion, shall be King for evermore; and throughout all generations.

Or, Psalm xc.

Lessons.

Epistle, 3rd Sunday after Trinity.

1 St. Peter v. 5.

All of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of *God, that* he may exalt you in due time; casting

all your care upon him, for he careth for you. Be sober, be vigilant; because your adversary, the devil, as a roaring lion, walketh about seeking whom he may devour: whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us into his eternal glory by Christ Jesus, after that ye have suffered awhile, make you perfect, stablish, strengthen, settle you. To him be glory and dominion, for ever and ever. Amen.

Or, Rev. xiv. 1, Epis. Innocent's Day. (*Loss of Infants.*)
Rom. viii. 18, Epis. 4th Sunday after Trinity.
Rev. vii. 9—12, Epis. All Saints' Day.
1 Cor. xv. 20, Lesson from Burial Service.

Sentences from Burial Service.

St. John xi. 25, 26.

I am the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die.

Job xix. 25, 26, 27.

I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth. And though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another.

1 Tim. vi. 7; Job. 1, 21.

We brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the Name of the Lord.

Prayers.

From the Burial Service.

O Merciful God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth shall live, though he die; and whosoever liveth, and believeth in him, shall not die eternally; who also hath taught us, by his holy Apostle Saint Paul, not to be sorry, as men without hope, for them that sleep in him;

We meekly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him, as our hope is this our *brother* doth; and that, at the general Resurrection in the last day, we may be found acceptable in thy sight; and receive that blessing, which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world: Grant this, we beseech thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. Amen.

(*One or more of these Collects.*)

The Innocents' Day. (*Loss of Infants.*)

O Almighty God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths; Mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy Name: through Jesus Christ our Lord. Amen.

4th Sunday after Easter.

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

All Saints' Day.

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. Amen.

Prayer for the whole state of Christ's Church Militant here on Earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men; We

humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governours; and specially thy Servant Victoria our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments; and to all thy people give thy heavenly grace; [and especially to this congregation here present;] that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to

comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

St. Chrysostom.

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

No. XVIII.

FOR THE CHURCH AND HER MINISTERS.

Psalms.

lxxxiv. 1—4, 9—13.

1. How amiable are thy dwellings: thou Lord hosts!
2. My soul hath a desire and longing to enter o the courts of the Lord: my heart and my ıh rejoice in the living God.
3. Yea, the sparrow hath found her an house, l the swallow a nest where she may lay her ıng: even thy altars, O Lord of hosts, my ng and my God.
4. Blessed are they that dwell in thy house: ›y will be always praising thee.
9. Behold, O God our defender: and look upon ›face of thine Anointed.
10. For one day in thy courts: is better than housand.

11. I had rather be a door-keeper in the house of my God: than to dwell in the tents of ungodliness.

12. For the Lord God is a light and defence: the Lord will give grace and worship, and no good thing will he withhold from them that live a godly life.

13. O Lord God of hosts: blessed is the man that putteth his trust in thee.

cxxii.

1. I was glad when they said unto me: We will go into the house of the Lord.

2. Our feet shall stand in thy gates: O Jerusalem.

3. Jerusalem is built as a city: that is at unity in itself.

4. For thither the tribes go up, even the tribes of the Lord: to testify unto Israel, to give thanks unto the Name of the Lord.

5. For there is the seat of judgment: even the seat of the house of David.

6. O pray for the peace of Jerusalem: they shall prosper that love thee.

7. Peace be within thy walls: and plenteousness within thy palaces.

8. For my brethren and companions' sakes: I will wish thee prosperity.

9. Yea, because of the house of the Lord our God: I will seek to do thee good.

Or, Psalms xlviii.; c.; cxxxii.

Lessons.

Epistle, St. Mark's Day.

Eph. iv. 7.

Unto every one of us is given grace, according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some Apostles, and some Prophets, and some Evangelists, and some Pastors and Teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ; till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the

stature of the fulness of Christ; that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love, may grow up into him in all things, which is the head, even Christ: from whom the whole body fitly joined together, and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body, unto the edifying of itself in love.

Or, St. Jude 1, Epis. St. Simon and St. Jude.
1 Cor. iv. 1, Epis. 3rd Sunday in Advent.
Phil. iii. 17, Epis. 23rd Sunday after Trinity.

Prayers.

For all Conditions of Men.

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for the good estate of the Catholick Church; that it may be so guided and governed by thy

good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are in any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. Amen.

(*One or more of these Collects.*)

3rd Sunday in Advent.

O Lord Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the

Holy Spirit, ever one God, world without end. Amen.

2nd Collect for Good Friday.

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. Amen.

16*th Sunday after Trinity.*

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. Amen.

22*nd Sunday after Trinity.*

Lord, we beseech thee, to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, *and devoutly* given to serve thee in good works,

to the glory of thy Name; through Jesus Christ our Lord. Amen.

St. Matthias.

O Almighty God, who into the place of the traitor Judas didst choose thy faithful servant Matthias to be of the number of the twelve Apostles; Grant that thy Church, being alway preserved from false Apostles, may be ordered and guided by faithful and true pastors; through Jesus Christ our Lord. Amen.

St. Mark.

O Almighty God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark; Give us grace, that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. Amen.

St. Simon and St. Jude.

O Almighty God, who hast built thy Church upon the foundation of the Apostles and Prophets, *Jesus Christ* himself being the head corner-stone;

Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. Amen.

A Prayer for Clergy and People.

Almighty and everlasting God, who alone workest great marvels; Send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

Prayer for the whole state of Christ's Church Militant here on Earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, that we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they *that do confess* thy holy Name may agree in the

truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governours; and specially thy Servant Victoria our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments; and to all thy people give thy heavenly grace; [and especially to this congregation here present]; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with

them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

6th Collect at the End of the Communion Service.

Almighty God, who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant, that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

No. XIX.

ON READING THE HOLY BIBLE.

Psalms.

cxix. 1—8, 97—104, 169—176.

1. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

2. Blessed are they that keep his testimonies: and seek him with their whole heart.

3. For they who do no wickedness: walk in his ways.

4. Thou hast charged: that we shall diligently keep thy commandments.

5. O that my ways were made so direct: that I might keep thy statutes!

6. So shall I not be confounded: while I have respect unto all thy commandments.

7. I will thank thee with an unfeigned heart: when I shall have learned the judgments of thy righteousness.

8. I will keep thy ceremonies: O forsake me not utterly.

97. Lord, what love have I unto thy law: all the day long is my study in it.

98. Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

99. I have more understanding than my teachers: for thy testimonies are my study.

100. I am wiser than the aged: because I keep thy commandments.

101. I have refrained my feet from every evil way: that I may keep thy word.

102. I have not shrunk from thy judgments: for thou teachest me.

103. O how sweet are thy words unto my throat: yea, sweeter than honey unto my mouth.

104. Through thy commandments I get understanding: therefore I hate all evil ways.

169. Let my complaint come before thee, O Lord: give me understanding, according to thy word.

170. Let my supplication come before thee: deliver me, according to thy word.

171. My lips shall speak of thy praise: when thou hast taught me thy statutes.

172. Yea, my tongue shall sing of thy word: for all thy commandments are righteous.

173. Let thine hand help me: for I have chosen thy commandments.

174. I have longed for thy saving health, O Lord: and in thy law is my delight.

175. O let my soul live, and it shall praise thee: and thy judgments shall help me.

176. I have gone astray like a sheep that is lost: O seek thy servant, for I do not forget thy commandments.

Or, Psalm xix.

Lessons.

Epistle for the 5th Sunday after Easter.

St. James i. 22.

Be ye doers of the Word, and not hearers only, deceiving your own selves. For if any be a hearer of the Word, and not a doer, he is like unto a man beholding his natural face in a glass. For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a

forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion, and undefiled before God and the Father, is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Or, Rom. xv. 4, Epis. 2nd Sunday in Advent.
1 St. John i. 1, Epis. St. John Evangelist.
2 Tim iii. Holy Bible.
Heb. x. 19—39, Holy Bible.

Prayers.

2nd Sunday in Advent.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace and ever hold fast, the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. Amen.

3rd Collect at the End of the Communion Service.

Grant, we beseech thee, Almighty God, that the words, which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name; through Jesus Christ our Lord. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

No. XX.

THANKSGIVING AFTER CHILDBIRTH.

Psalms.

xviii. 1—6, 30—32, 47.

1. I will love thee, O Lord, my strength; the Lord is my stony rock, and my defence: my Saviour, my God, and my might, in whom I will trust, my buckler, the horn also of my salvation, and my refuge.

2. I will call upon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3. The sorrows of death compassed me: and the overflowings of ungodliness made me afraid.

4. The pains of hell came about me: the snares of death overtook me.

5. In my trouble I will call upon the Lord: and complain unto my God.

6. So shall he hear my voice out of his holy

temple: and my complaint shall come before him, it shall enter even into his ears.

30. The way of the Lord is an undefiled way: the word of the Lord also is tried in the fire; he is the defender of all them that put their trust in him.

31. For who is God, but the Lord: or who hath any strength, except our God?

32. It is God, that girdeth me with strength of war: and maketh my way perfect.

47. The Lord liveth: and blessed be my strong helper: and praised be the God of my salvation.

cxxvii.

1. Except the Lord build the house: their labour is but lost that build it.

2. Except the Lord keep the city: the watchman waketh but in vain.

3. It is but lost labour that ye haste to rise p early, and so late take rest, and eat the ead of carefulness: for so he giveth his beloved ep.

4. Lo, children and the fruit of the womb: an heritage and gift that cometh of the Lord.

5. Like as the arrows in the hand of the giant: so are the young children.

Happy is the man that hath his quiver full of them: they shall not be ashamed when they speak with their enemies in the gate.

Or, Psalm xxxiii. 17—21; lvi. 1—4, 10—13; ciii.; cxlvi.; cxxviii.

Lesson.

Holy Bible.

1 Tim. ii. 8—15.

I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting. In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broidered hair, or gold, or pearls, or costly array; but (which becometh women professing godliness) with good works. Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. For Adam was first formed, then Eve. And Adam was not deceived, but the woman being deceived was in the transgression. Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Prayers.

General Thanksgiving.

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

(*Collects.*)

5th Sunday in Lent.

We beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness

they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. Amen.

2nd Sunday after Trinity.

O Lord, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. Amen.

Churching of Women.

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power and the glory, For ever and ever. Amen.

O Almighty God, we give thee humble thanks for that thou hast vouchsafed to deliver this woman thy servant from the great pain and peril of Child-birth; Grant, we beseech thee,

most merciful Father, that she, through thy help, may both faithfully live, and walk according to thy will, in this life present; and also may be partaker of everlasting glory in the life to come; through Jesus Christ our Lord. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

No. XXI.

CONVALESCENCE; OR, DELIVERANCE FROM PAIN, ETC.

PSALMS.

XXX.

1. I will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me.

2. O Lord my God, I cried unto thee: and thou hast healed me.

3. Thou, Lord, hast brought my soul out of hell: thou hast kept my life from them that go down to the pit.

4. Sing praises unto the Lord, O ye saints of his: and give thanks unto him for a remembrance of his holiness.

5. For his wrath endureth but the twinkling of an eye, and in his pleasure is life: heaviness may endure for a night, but joy cometh in the morning.

6. And in my prosperity I said, I shall never be removed: thou, Lord, of thy goodness hast made my hill so strong.

7. Thou didst turn thy face from me: and I was troubled.

8. Then cried I unto thee, O Lord: and gat me to my Lord right humbly.

9. What profit is there in my blood: when I go down to the pit?

10. Shall the dust give thanks unto thee: or shall it declare thy truth?

11. Hear, O Lord, and have mercy upon me: Lord, be thou my helper.

12. Thou hast turned my heaviness into joy: thou hast put off my sackcloth, and girded me with gladness.

13. Therefore shall every good man sing of thy

praise without ceasing: O my God, I will give thanks unto thee for ever.

Or, Psalms xvi; xviii. 1—6, 30—47; xxxiii. 17—21; lvi. 1—4, 10—13; lxvi.; lxxi. 1—8, 10, 13—22; ciii.; cxviii.; cxlvi.

Lessons.

Gospel, 14th Sunday after Trinity.

St. Luke xvii. 11.

And it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria, and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off. And they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go, shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks; and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory

to God, save this stranger. And he said unto him, Arise, go thy way, thy faith hath made thee whole.

Or, St. Matt. vi. 24, Gos. 15th Sunday after Trin.

PRAYERS.

General Thanksgiving.

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost *be all hon*our and glory, world without end. Amen.

5th Sunday in Lent.

We beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. Amen.

2nd Sunday after Trinity.

O Lord, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. Amen.

4th Collect at the end of the Communion Service.

Prevent us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. Amen.

6th Collect at the end of the Communion Service.

Almighty God, who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant, that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

No. XXII.

DELIVERANCE FROM TROUBLE, ETC.

PSALMS.

XX.

1. The Lord hear thee in the day of trouble: the Name of the God of Jacob defend thee;

2. Send thee help from the sanctuary: and strengthen thee out of Sion;

3. Remember all thy offerings: and accept thy burnt sacrifice;

4. Grant thee thy heart's desire: and fulfil all thy mind.

5. We will rejoice in thy salvation, and triumph in the Name of the Lord our God: the Lord perform all thy petitions.

6. Now know I, that the Lord helpeth his Anointed, and will hear him from his holy heaven: even with the wholesome strength of his right hand.

7. Some put their trust in chariots, and some in horses: but we will remember the Name of the Lord our God.

8. They are brought down, and fallen: but we are risen, and stand upright.

9. Save, Lord, and hear us, O King of heaven: when we call upon thee.

xxxiv. 1—9.

1. I will alway give thanks unto the Lord: his praise shall ever be in my mouth.

2. My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

3. O praise the Lord with me: and let us magnify his Name together.

4. I sought the Lord, and he heard me: yea, he delivered me out of all my fear.

5. They had an eye unto him, and were lightened: and their faces were not ashamed.

6. Lo, the poor crieth, and the Lord heareth him: yea, and saveth him out of all his troubles.

7. The angel of the Lord tarrieth round about them that fear him: and delivereth them.

8. O taste, and see, how gracious the Lord is: blessed is the man that trusteth in him.

9. O fear the Lord, ye that are his saints: for they that fear him lack nothing.

Or, Psalms i.; v.; ix.; viii.; xxxi. 1—9, 19—27; xl. 1—7, 19—21; lxi.; lxii. 1, 2, 5—12; lxvi; lxxi. 1—8, 10, 13—22; cxi.; cxiii.; cxviii.; cxix. 65—72, 89—96; cxxiv.; cxxvi.; cxxxviii.; cxlv.

Lessons.

Epistle, 5th Sunday after Trinity.

1 St. Peter iii. 8.

Be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous; not rendering evil for evil, or railing for railing; but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil and do good; let him seek peace and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye

suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled: but sanctify the Lord God in your hearts.

Or, St. John xvi. 23, Gos. 5th Sun. after Easter. St. Matt. vi. 24, Gos. 15th Sunday after Trinity.

Prayers.

General Thanksgiving.

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world, by our Lord Jesus Christ; for the means of grace and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service,

and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

5th Sunday in Lent.

We beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. Amen.

2nd Sunday after Trinity.

O Lord, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence; and make us to have a perpetual fear, and love of thy holy Name; through Jesus Christ our Lord. Amen.

2nd Collect at the end of the Communion Service.

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy command-

ments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

6th Collect from the end of the Communion Service.

Almighty God, who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant, that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

No. XXIII.

BEFORE OR ON A JOURNEY.

Psalms.

cxxi.

1. I will lift up mine eyes unto the hills: from whence cometh my help.

2. My help cometh even from the Lord: who hath made heaven and earth.

3. He will not suffer thy foot to be moved: and he that keepeth thee will not sleep.

4. Behold, he that keepeth Israel: shall neither slumber nor sleep.

5. The Lord himself is thy keeper: the Lord is thy defence upon thy right hand;

6. So that the sun shall not burn thee by day: neither the moon by night.

7. The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.

8. The Lord shall preserve thy going out,

and thy coming in: from this time forth for evermore.

cxlv.

1. I will magnify thee, O God, my King: and I will praise thy Name for ever and ever.

2. Every day will I give thanks unto thee: and praise thy Name for ever and ever.

3. Great is the Lord, and marvellous, worthy to be praised: there is no end of his greatness.

4. One generation shall praise thy works unto another: and declare thy power.

5. As for me, I will be talking of thy worship: thy glory, thy praise, and wondrous works;

6. So that men shall speak of the might of thy marvellous acts: and I will also tell of thy greatness.

7. The memorial of thine abundant kindness shall be shewed: and men shall sing of thy righteousness.

8. The Lord is gracious, and merciful: long-suffering, and of great goodness.

9. The Lord is loving unto every man: and his mercy is over all his works.

10. All thy works praise thee, O Lord: and thy saints give thanks unto thee.

11. They shew the glory of thy kingdom: and talk of thy power;

12. That thy power, thy glory, and mightiness of thy kingdom: might be known unto men.

13. Thy kingdom is an everlasting kingdom: and thy dominion endureth throughout all ages.

14. The Lord upholdeth all such as fall: and lifteth up all those that are down.

15. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.

16. Thou openest thine hand: and fillest all things living with plenteousness.

17. The Lord is righteous in all his ways: and holy in all his works.

18. The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully.

19. He will fulfil the desire of them that fear him: he also will hear their cry, and will help them.

20. The Lord preserveth all them that love him: but scattereth abroad all the ungodly.

21. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name for ever and ever.

Or, Psalms cvii.; xci.; cxxxix. 1—11.

Lessons.

Holy Bible.

St James iv. 13—15.

Go to now, ye that say, To day or to mor
we will go into such a city, and continue the
year, and buy and sell, and get gain: Wherea
know not what shall be on the morrow.
what is your life? It is even a vapour, that
peareth for a little time, and then vanis
away. For that ye ought to say, If the Lord
we shall live, and do this, or that.

Prayers.

3rd Sunday after the Epiphany.

Almighty and everlasting God, mercifully
upon our infirmities, and in all our dan
and necessities stretch forth thy right hand
help and defend us; through Jesus Christ
Lord. Amen.

2nd Sunday in Lent.

Almighty God, who seest that we have

power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

2nd Sunday after Trinity.

O Lord, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. Amen.

20th Sunday after Trinity.

O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. Amen.

1st Collect at the end of the Communion Service.

Assist us, mercifully, O Lord, in these our suppli-

cations and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. Amen.

2nd Collect at the end of the Communion Service.

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

St. Chrysostom.

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee, and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this *world* knowledge of thy truth, and in the world *to come life* everlasting. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

No. XXIV.

GENERAL THANKSGIVING.

Psalms.

xxxiii.

1. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

2. Praise the Lord with harp: sing praises unto him with the lute, and instrument of ten strings.

3. Sing unto the Lord a new song: sing praises lustily unto him with a good courage.

4. For the word of the Lord is true: and all *his works* are faithful.

5. He loveth righteousness and judgment: the earth is full of the goodness of the Lord.

6. By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

7. He gathereth the waters of the sea together, as it were upon an heap: and layeth up the deep, as in a treasure-house.

8. Let all the earth fear the Lord: stand in awe of him, all ye that dwell in the world.

9. For he spake, and it was done: he commanded, and it stood fast.

10. The Lord bringeth the counsel of the heathen to nought: and maketh the devices of the people to be of none effect, and casteth out the counsel of princes.

11. The counsel of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

12. Blessed are the people, whose God is the Lord Jehovah: and blessed are the folk, that he hath chosen to him to be his inheritance.

13. The Lord looked down from heaven, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwell on the earth.

14. He fashioneth all the hearts of them: and understandeth all their works.

15. There is no king that can be saved by the multitude of an host: neither is any mighty man delivered by much strength.

16. A horse is counted but a vain thing to save a man: neither shall he deliver any man by his great strength.

17. Behold, the eye of the Lord is upon them that fear him: and upon them that put their trust in his mercy;

18. To deliver their soul from death: and to feed them in the time of dearth.

19. Our soul hath patiently tarried for the Lord: for he is our help, and our shield.

20. For our heart shall rejoice in him: because we have hoped in his holy Name.

21. Let thy merciful kindness, O Lord, be upon us: like as we do put our trust in thee.

xciii.

1. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength.

2. He hath made the round world so sure: that it cannot be moved.

3. Ever since the world began hath thy seat been prepared: thou art from everlasting.

4. The floods are risen, O Lord, the floods have lift up their voice: the floods lift up their waves.

5. The waves of the sea are mighty, and rage horribly; but yet the Lord, who dwelleth on high, is mightier.

6. Thy testimonies, O Lord, are very sure: holiness becometh thine house for ever.

cl.

1. O praise God in his holiness: praise him in the firmament of his power.

2. Praise him in his noble acts: praise him according to his excellent greatness.

3. Praise him in the sound of the trumpet: praise him upon the lute and harp.

4. Praise him in the cymbals and dances: praise him upon the strings and pipe.

5. Praise him upon the well-tuned cymbals: praise him upon the loud cymbals.

6. Let everything that hath breath: praise the Lord.

Or, Psalms xx; xxiv.; xxix.; xxx.; xxxiv.; xlvii; l. 1—15; lvii.; lxviii. 1—20, 32—35; xxxvi.; cxlv.

Lessons.

Epistle, 20th Sunday after Trinity.

Eph. v. 15.

See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms, and hymns, and spiritual songs; singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father, in the Name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

Or, 1 St. Peter v. 5, Epis. 3rd Sun. after Trinity. Col. i. 3, Epis. 24th Sunday after Trinity.

Prayers.

General Thanksgiving.

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and

hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

(*One or more of these Collects.*)

5th Sunday in Lent.

We beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. Amen.

2nd Sunday after Trinity.

O Lord, who never failest to help and govern

them whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. Amen.

8th Sunday after Trinity.

O God, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. Amen.

4th Collect at the end of the Communion Service.

Prevent us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. Amen.

6th Collect at the end of the Communion Service.

Almighty God, who hast promised to hear the petitions of them that ask in thy Son's Name,

We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant, that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

No. XXV.

MORNING SERVICES.

A portion of the Psalms and Lessons for the Day.

General Confession.

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended

inst thy holy laws. We have left undone se things which we ought to have done; And have done those things which we ought not to re done; And there is no health in us. But u, O Lord, have mercy upon us miserable enders. Spare thou them, O God, which con- s their faults. Restore thou them that are nitent; According to thy promises declared unto nkind in Christ Jesu our Lord. And grant, O st merciful Father, for his sake; That we may reafter live a godly, righteous, and sober life, the glory of thy holy Name. Amen.

Prayer.

O God, whose nature and property is ever to re mercy and to forgive, receive our humble itions; and though we be tied and bound with chain of our sins, yet let the pitifulness of r great mercy loose us; for the honour of Jesus rist our Mediator and Advocate. Amen.

Second and Third Collects at Morning Prayer.

O God, who art the author of peace and lover concord, in knowledge of whom standeth our rnal life, whose service is perfect freedom; fend us thy humble servants in all assaults of

our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance to do always that is righteous in thy sight; through Jesus Christ our Lord. Amen.

The Lord's Prayer.

Our Father, which art in Heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power and the glory, For ever and ever. Amen.

From the Litany.

O God, merciful Father, that despisest not the

sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought; and by the providence of thy goodness they may be dispersed; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord. Amen.

We humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name turn from us all those evils that we most righteously have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. Amen.

St. Chrysostom.

Almighty God, who hast given us grace at this time with one accord, to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name

thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Or,

A portion of the Psalms and Lessons;

and

The Litany.

SHORTER SERVICE.

Epistle and Gospel for the Day.

Short Confession.

Ash Wednesday.

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

24*th Sunday after Trinity.*

O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. Amen.

Sexagesima Sunday.

O Lord God, who seest that we put not our trust in anything that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. Amen.

4th Sunday after Trinity.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. Amen.

Communion Service.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

St. Chrysostom.

Almighty God, who hast given us grace at

this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them: granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

EVENING SERVICES.

Psalms and Lessons for the Day.

General Confession.

Almighty and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone

those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Prayer.

O God, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. Amen.

Second and Third Collects at Evening Prayer.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give *unto thy* servants that peace which the world *cannot give;* that both our hearts may be set to

obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

The Lord's Prayer.

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power and the glory, For ever and ever. Amen.

Prayer for all Conditions of Men.

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially, we pray for the good estate of the Catholick Church; that

it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. Amen.

General Thanksgiving.

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in

our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

St. Chrysostom.

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

SHORTER SERVICE.

A Portion of Psalms or Lessons.

Ash Wednesday.

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

24th Sunday after Trinity.

O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. Amen.

Third Collect at Evening Prayer.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

(*One or more of these Collects.*)

2nd Sunday after Epiphany.

Almighty and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. Amen.

5th Sunday after Epiphany.

O Lord, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. Amen.

4th Sunday after Easter.

O Almighty God, who alone canst order the

unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

St. Chrysostom.

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

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